

# THE DAVIDIC COVENANT – Psalm 132:11

## THE LAST OF SEVEN OLD TESTAMENT COVENANTS THAT PREPARED THE WAY FOR THE NEW COVENANT

### TERMS OF THE COVENANT:

**SEED** – Descendants are also to be rulers. Ultimately, one is to be the Messiah – even God the Son.

**HOUSE** – A dynasty because of a series of descendants who will rule.

**KINGDOM** – A dominion over which to rule.

**THRONE** – A dominance with which to rule.

**MERCY** – A disposition of lovingkindness from God that results in several various demonstrations of His mercifulness (not giving them the punishment they deserve).

“And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy **SEED** after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: but my **MERCY** shall not depart away from him, as I took it from Saul, whom I put away before thee. And thine **HOUSE** and thy **KINGDOM** shall be established forever before thee: thy **THRONE** shall be established forever. According to all these words, and according to all this vision, so did Nathan speak unto David.” II Samuel 7:12-17. *Initially, but in a limited sense, Solomon is in view; but the covenant is actually to culminate in the Christ. As Psalm 72 goes beyond Solomon, so do the words of the covenant.*

**RELATED REFERENCES:** Acts 2:30 (29-36); 13:22-23, 33-34 (16-39); 15:16; Luke 1:27, 32, 69; Rom. 1:1-3; II Tim. 2:8; Rev. 5:5; 22:16

*“I will make an everlasting covenant with you,  
even the sure mercies of David” Isaiah 55:3*